



RED, WHITE AND BLUE, THIS ONE'S FOR YOU!

# FAIR BOOK

July 24th -30th 2022



MSU Extension 4-H Office

517-264-5300

1040 S. Winter St., Suite 2020, Adrian, MI 49221

*lenafair.com* • (517) 263-3007 • PO Box 792, Adrian, MI 49221

# Contents

Static Project Judging Schedule	3	Dept 22: Dogs	36-37
Animal/Livestock Judging Schedule	4	YOUTH STATIC (NON-ANIMAL) RULES	37-38
4-H Rules & Regulations	5	Dept 60: Sewing & Needle Arts	38-39
4-H Youth Wristbands	5	Dept 61: Foods & Nutrition & Culinary Arts	39-41
Youth Livestock & Small Animal Rules	6	Dept 62: Art	41-42
Livestock Parking Passes	6	Dept 62: Ceramics	42-43
Project Record Books	6	Dept 63: Crafts	43
Showmanship Info & Exhibitor Checks	7	Dept 63: Lost Arts	43-44
Animal Drug Policy	7	Dept 63: Wood Science	44
Livestock Auction Information	8	Dept 64: Photography	44-45
Dept 2: Dairy	9-10	Dept 67: Floriculture	45-46
Dept 4: Dairy Feeder Calf	11-12	Dept 68: Horticulture	46-49
Dept 4: Market Beef & Beef Feeders	13-14	Dept 69: Youth Sciences	49-50
Dept 4: Beef Breeding	14-15	Dept 69: Technology	50
Dept 6: Market Sheep	15-17	Dept 69: Power	51
Dept 6: Sheep Breeding	17-18	Dept 73: Shooting Sports	51-52
Dept 8: Dairy/Angora/Pygmy/Meat Goats	18-21	Dept 73: Performing & Communication Arts	53
Dept 10: Swine	21-23	Dept 82: Records	53-54
Dept 12: Poultry	23-26	Dept 82: Life & Social Skills	54-55
Dept 12: Poultry Cloverbuds	27	Dept 82: Misc. Educational Project	55-56
Dept 14: Rabbits	27-30	Dept 82: Static Project Entrepreneurship	57
Dept 16: Light Horse & Pony	30-34	Dept 82: Cloverbuds	57
Dept 16: Miniature Horses	34		
Dept 16: Draft Horses	35		



**Chicken BBQ**  
**Sunday, July 24**  
**11 am @ 4-H Center**

---

**TICKETS**

1/2 Chicken meal &  
 1/4 Chicken meal

Tickets available at the  
 MSU Extension Office

QUESTIONS? CALL 517-264-5300

Sponsored by:  
 4-H Project Parents &  
 4-H Jr. Livestock Board



MICHIGAN STATE UNIVERSITY Extension

4-H Center Dining  
 Monday through  
 Friday during Fair  
 Week Project  
 Parents will sell  
 breakfast and  
 lunch.

Watch for more  
 information to  
 come.

# 4-H Youth Static Projects Judging



Exhibitors with static projects will use an online system to schedule an interview time with the judge. <https://lenaweecounty4h.fairentry.com/Fair/SignIn/16472> More information will be available in the Cloverbeat Blast Newsletter and on the Lenawee County 4-H Facebook page. Static project exhibitors are not required but **are encouraged to be present for evaluation.**

## FRIDAY, JULY 22

### 1:00—7:00 pm

- Teen Superintendents have priority from 12:45-1:00 pm to have their projects evaluated.
- Dinner Break is 5:00-5:30 pm

#### YOUTH EXHIBIT BUILDING A

- Art
  - Ceramics
  - Crafts
  - Sewing & Needlework
  - Static Project
  - Entrepreneurship
- 3-7PM**

#### YOUTH EXHIBIT BUILDING B

- Cloverbuds (5-7 yrs.)
- Collections
- Creative Writing
- Life & Social Skills
- Lost Arts
- Model Rocketry
- Models
- Photography
- Records
- Self-Determined
- Technology
- Wood Science

## FRIDAY, JULY 22

### 5:30—7:00 pm

#### YOUTH EXHIBIT BUILDING B

- Shooting Sports
- Youth Sciences (Entomology, Vet Science, Beekeeping)

## SATURDAY, JULY 23

### 10:00 am — 4:00 pm

- Teen Superintendents have priority from 9:45-10:00 am to have their projects evaluated.
- Lunch Break is 12:30-1:00 pm

#### YOUTH EXHIBIT BUILDING A

- Foods & Nutrition
  - Floriculture
  - Horticulture
  - Static Project
  - Entrepreneurship
- 12-4PM**

#### YOUTH EXHIBIT BUILDING B

- Collections
- Creative Writing
- Life & Social Skills
- Lost Arts
- Model Rocketry
- Models
- Photography
- Records
- Self-Determined
- Technology

## SATURDAY, JULY 23

### 1:00 — 3:00 pm

#### YOUTH EXHIBIT BUILDING A

- Automotive
- Welding
- Small Engines
- Tractor
- Electrical
- Electronics

## SATURDAY, JULY 30

### 2:00 pm

#### BANDSHELL

- 4-H Project Runway
- Performing Arts

# 4-H Animal/Livestock Judging, Check In & Out Schedule



## FRIDAY, JULY 22 - Check In

4:30-8:30 PM	Poultry check-in	Kiwanis Building
6:30-8:30 pm	Rabbit check-in	Rabbit Barn

## SATURDAY, JULY 23 - Check In

8:00 AM All Poultry Judged

Entries In Place	Project	Weigh-Ins
By 3:00 pm	Beef Feeding	3:00-4:00 pm
By 3:00 pm	Sheep	4:00-5:00 pm
4-7:00 pm	Dairy Feeder	At time of entry
5-8 PM	Goats	At time of entry
By 7:00 pm	Horses	

## SUNDAY, JULY 24 - Check In

5-8:00 am	Swine
By Noon	Beef Breeding
By 1:00 pm	Dairy

## SUNDAY, JULY 24

8:00 am	Check-In time for ALL Dog Classes	Dairy Arena
8:30 am	Rabbits	Rabbit Barn
9:00 am	Dog Costume Class	
9:30 am	Dog Agility—Obedience—Handling	
10:00 am	Market & Breeding Goat—	Show Barn
3:00 pm	Poultry Flying Contest	Dairy Arena
4:00 pm	Call-A-Goat Contest	Dairy Arena
5:00 pm	Sheep Lead Class	Show Barn

## MONDAY, JULY 25

9:00 am	Sheep Showmanship & Market -	Show Barn
9:00 am	Horse & Pony	Horse Arena
9:00 am	Beef Breeding—	Beef Exercise Arena

## TUESDAY, JULY 26

8:30 am	Market Swine	Show Barn
9:00 am	Horse & Pony	Horse Arena
2-5:00 pm	Goat Obstacle Course	Dairy Arena
5:30 pm	Dairy Feeder Adult Showmanship Class	

## WEDNESDAY, JULY 27

9:00 am	Horse & Pony	Horse Arena
9:00 am	Dairy	Dairy Arena
9:00 am	Market Beef	Show Barn
6:00 pm	Small Animal Sale	Show Barn

## THURSDAY, JULY 28

9:00 am	Horse & Pony	Horse Arena
8:30 am	Dairy Feeder Calf—	Dairy Arena
3:30 pm	Poultry Fashion Contest—	Bandshell
3:30 pm	Dress A Goat Contest	Bandshell
6:00 pm	Dairy Feeder Calf & Milk Sale	Show Barn

## FRIDAY, JULY 29

9:00 am	Goat Skill-a-thon	Goat Barn
12 Noon	Project Record Books	Youth Exhibit Bldg. A
6:00 pm	Junior Livestock Sale	Show Barn

## SATURDAY, JULY 30

1:00 pm	Pedal Power Tractor Pull	
	Drive between Bldg. B & Dairy Arena	
Time TBA	Champion Showmanship Sweepstakes	Show Barn
3:00 pm	Egg Toss	Dairy Arena
8:00 pm	Livestock Released	

## SUNDAY, JULY 31

8:00 am	Goat Barn clean out & tear down
1-3:00 pm	ALL static projects released
	Fair not responsible for Projects left after 3pm Sunday.

# 4-H Youth Projects



Welcome to the 4-H Division of the Lenawee County Fair!

- Questions regarding the 4-H Division should be directed to the MSU Extension 4-H Office, 1040 S. Winter St., Adrian. 517-264-5300.
- Premium amounts listed are subject to change by the Lenawee County Fair Board.

## GENERAL REGULATIONS

---

- A. Exhibitors in the 4-H Departments & Divisions must follow guidelines established for 4-H exhibition. All projects displayed shall be the work of the exhibitor & finished during the current 4-H year (Sept. 2021 to July 2022)
- B. Youth Exhibiting in the 4-H Division must be between the ages of 8 & 19 with age being determined by what they are on January 1st of the current year. Youth between the ages of 5 & 7 as of January 1st are eligible to exhibit as a Cloverbud. All exhibitors in the 4-H division must belong to a 4-H club or FFA chapter recognized by the 4-H program in Lenawee County. FFA members may exhibit in the 4-H department, but must follow all guidelines. Exhibitors who are 4-H and FFA members may only exhibit one entry per class.

## ENTRIES

---

**Deadline for registration of ALL YOUTH DIVISION ENTRIES is July 1st.**

- All entries are confined to the listing of classes in the Fair Premium Book. All static projects will be judged and placed on exhibit prior to or at the time of judging as indicated on the judging schedule.
- **All members will register through an online entry process through [fairentry.com](http://fairentry.com).** If you are a registered 4-H member, log in using your 4honline email and password. If you are a FFA member you will need to complete an online profile. Contact the 4-H office for supporting documents on how to register online.
- Refer to listing of classes in the Fair Premium Book. Each entry must be identified by Department, Division, and Class Number. Only use information from pages with a Clover next to the department name. Pages with no clovers on them are for open class exhibitors.
- Livestock exhibits are to be brought into the fairgrounds at the times listed in specific sections. Please see those

sections to be sure your animals are in on time.

- When entering classes for group or club exhibits, displays, performing arts acts, etc. have one member complete only one entry.
- Superintendents have the authority to request exhibitors to remove their exhibits and forfeit their premiums due to poor care of exhibit, illness or dangerous behavior.
- No projects will be released prior to 8:00 pm on the last Saturday of Fair. Please see specific release times for Livestock Project areas. Static projects will be released on Sunday between 1:00 – 3:00 pm
- Fair is not responsible for projects left after 3:00 pm on Sunday. No premiums will be paid for exhibits removed prior to release time with the exception of exhibits released for showing at other events on Fairgrounds.

## PROTESTS

---

Protests must be made in writing and submitted to Londa Pickles, MSU Extension Fair committee chairperson, within 10 days from the time of alleged infraction. Any exhibitor may file a complaint regarding any of the following:

- a. Conflict of interest of the judge.
- b. Disqualification of an exhibit or exhibitor.
- c. Exhibitor, group leader, or superintendent behavior.
- d. Eligibility of the exhibit.

All protests will be considered at a time set by committee chairperson and all interested parties will be notified. If the individual filing the complaint is not satisfied with the actions resulting from their original complaint, the exhibitor filing the complaint may make an appeal to the Michigan Department of Agriculture's Fair department within 45 days of filing the initial complaint. The department shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended action for the association. In the event that any protest requires tests or incurs other costs to verify, the protester will pay for any finding proving infraction of these rules.

## 4-H EXHIBITOR WRISTBANDS

---

4-H members are admitted free, with official wristbands, provided by the Fair. Removal of wristbands will only be authorized for athletic practices or employment. 4-Hers will need to obtain a permission slip from the 4-H Office to be filled out and signed by coach or employer. This slip plus your cut off wristband must be presented to gate personnel.

**Wristband pickup Available at the 4-H Center patio:**

**Friday, July 22 from 1:30—7:30 pm**

**Saturday, July 23 from 10 am—6 pm**

## LIVESTOCK EXHIBITOR PARKING PASSES

Parking at the North end Livestock area will be from 10PM to 10AM only. ALL vehicles will need to be moved by 10AM or vehicles will be towed.

## PROJECT RECORD BOOK

### LEARNING OBJECTIVE

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

### Beef, Sheep, Swine, Dairy Feeder, Goats, Poultry

All 4-H & FFA livestock project members are encouraged to enter a Project Record Book. The purpose of this competition is to encourage record keeping as a good business practice. Unless noted in specific departments/divisions, Project Record Books are optional.

Record Books will be judged on the following scale:

- |                 |     |
|-----------------|-----|
| 1. Accuracy     | 45% |
| 2. Neatness     | 20% |
| 3. Completeness | 35% |

The final market weight used to determine market price will be based on the animal's weight at weigh-in.

### Static (non-livestock) Projects

All 4-H & FFA members are encouraged to enter a Project Record Book. Unless noted in specific departments/divisions, Project Record Books are optional.

Record Books will be judged on the following scale:

- |                 |     |
|-----------------|-----|
| 1. Accuracy     | 45% |
| 2. Neatness     | 20% |
| 3. Completeness | 35% |

## 4-H YOUTH LIVESTOCK & SMALL ANIMAL DEPARTMENTS

### GENERAL RULES

1. All cattle, goats, bison, sheep & swine are required to have official identification. See Michigan Department of Agriculture Health Requirements for Livestock Exhibited. <https://www.michigan.gov/mdard/animals/exhibitions>
2. Any other tests required will be stated by specie.
3. All livestock exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture. For a complete copy of these rules contact the MSUE 4-H Office or go to <https://www.michigan.gov/mdard/animals/exhibitions>

4. Only approved normal feeds & water for animals may be used. Any use of other unnatural substances may be brought to the attention of the superintendents and may be cause for the animal to be eliminated from both show and sale.
5. All exhibitors will be expected to abide by barn rules posted in animal areas.
6. All hay, grain and straw must be provided by the exhibitor. Bedding will not be provided by the Fair Board. The Cloverbeat Blast newsletter will have information if any barns decide to provide bedding.
7. No championships will be awarded unless there is competition and unless the judge feels winners are worthy of championship.
8. Every article or animal upon the Fairgrounds will be under the control of the Fair Board and every precaution will be taken for the safekeeping, but the Len. Co. Agri. Society will not be responsible for any loss or damage that may occur, and upon this condition only will entries be received.
9. All market livestock projects must be owned by the exhibitor.
10. Any medication must be brought to the attention of the superintendent before being administered.
11. Superintendents reserve the right to spot check animals.
12. DECISIONS IN EACH DEPARTMENT FINALIZED BY THE SUPERINTENDENT RESPONSIBLE.

### CLUB DISPLAYS – BEEF, SHEEP, SWINE

1. Purpose of this contest is to promote and exhibit the livestock industry and products to the general public.
2. Exhibit may be three dimensional or flat depicting some phase of the livestock industry.
3. Exhibit in place no later than 3 p.m. Monday.

### HERDSMANSHIP

#### Beef, Sheep, Swine, Dairy Feeder, Goats, Horse & Pony

- A. All livestock clubs, FFA groups, or individuals are automatically entered in the HERDSMANSHIP project.
- B. This project is intended to encourage youth and club pride in the proper care and exhibiting of livestock.
- C. All participants will be judged on a daily basis as described below:
  1. Attitude and conduct of members - club spirit, cooperation, willingness to work, and attitude toward other club projects exhibits and youth.
  2. Condition of Animals - clean, well-groomed animals, properly stalled.
  3. Condition of Stalls - clean, neat stalls and walkways.
  4. Proper identification and displays.
- D. Judging will begin upon arrival and close when exhibits are released.

## SHOWMANSHIP

### Beef, Sheep, Swine, Dairy, Dairy Feeder, Goats, Poultry and Rabbits

- A. Pre-fair registration for showmanship is required for all livestock, and the animal must be registered for a market or breeding youth class to be shown by that member.
- B. All entrants in animal classes must personally care for, fit, & show their own animals.
- C. Members with four (4) years or less experience in project may need coaching to do his/her best. Appropriate help may be sought from parents/guardian.
- D. Age is determined by 4-H age as of January 1 of current year.
- E. Awards will be determined on the basis of:
  - 1 Fitting of animals
  - 2 Training of animal
  - 3 Showmanship of exhibitor
  - 4 Attitude demonstrated by exhibitor
  - 5 Knowledge of project
- F. Any 4-H or FFA exhibitor may participate in showmanship classes with their own animal.
- G. Everyone will compete in their age bracket.

### CHAMPION SHOWMAN SWEEPSTAKES LAST SATURDAY OF FAIR - Show Barn - Time TBA

(Need not pre-register for Champion Showman)

Champions of Beef, Sheep, Swine, Dairy, Dairy Feeder, Goats, Horse, Draft Horse, Rabbits, and Poultry Showmanship will be eligible. Contestants will show eight (8) species of livestock. Highest combined score will be the winner.

Champion Showman                      Banner & Trophy

## FAIR PREMIUM CHECKS

### ALL 4-H & FFA EXHIBITORS

Livestock Premiums  
Blue \$4 Red \$2.60 White \$1.30  
Static Premiums  
Blue \$3 Red \$2 White \$1  
Cloverbuds receive Ribbons ONLY

## LIVESTOCK AUCTION CHECKS

### 4-H & FFA EXHIBITORS IN

### JR. LIVESTOCK, SMALL ANIMAL, DAIRY FEEDER

Exhibitors' Auction checks will be available at the Awards Banquets. Exhibitors are required to provide copies of their Thank You cards/letters to all contributors (buyer & add-ons) to their project.

LENAWEE COUNTY FAIR PREMIUM BOOK 2022

### Guidelines:

1. A gift, basket, or other item given to the buyer in the Show Barn immediately after the Auction does not qualify as the Thank You card/letter.
2. All contributors (buyers & add-ons) need to be sent a Thank You card/letter. Check with the 4-H Office if you need more information.
3. A copy or picture of your Thank You card/letter must be sent to the 4-H Office.
4. Poultry and Rabbit exhibitors also need to have the Delivery Slip signed and turned in.
5. Each Thank You card/letter needs to include the Buyer's name and the exhibitor's name to be recorded correctly.
6. The person picking up the check will have to sign for the release of the check.
7. **Checks must be picked up and cashed with in 60 days.**

## STATIC ENTREPRENEURSHIP AUCTION CHECKS

Exhibitors' Auction checks will be available at the MSU Extension office. Please check the Cloverbeat Blast newsletter for the check pick up date. Exhibitors are required to provide copies of their Thank You to the Buyers.

### Guidelines:

1. All contributors (buyer & add-ons) need to be sent a Thank You card/letter. Check with the 4-H Office if you need more information.
2. A copy or picture of your Thank You card/letter can be sent to the 4-H Office or Project Superintendent.
3. Each Thank You card/letter needs to include the Buyer's name and the exhibitor's name to be recorded correctly.
4. The person picking up the check will have to sign for the release of the check.
5. **Checks must be picked up and cashed within 60 days.**

## JR. LIVESTOCK & DAIRY FEEDER ANIMAL DRUG POLICY

Jr. Livestock and Dairy Feeder Calf Associations reserve the right to drug test fair animals under the Industry Act, Act 466 of 1988, as amended, in Section 40(3). Exhibitors are responsible for their animal from time of purchase through marketing. By registering to show your animal(s) at the Lenawee County Fair, you are authorizing the Jr. Livestock and Dairy Feeder Calf Associations the right to drug test your animal(s). An independent lab will run the necessary test. Jr. Livestock and Dairy Feeder Calf Associations are responsible for the cost of the initial test. If a positive reading is received, the individual is then responsible for the cost of the second test. With two (2) positive results, the Jr. Livestock and Dairy Feeder Calf Associations reserve the right to disqualify any animal, either live or slaughtered, found in violation of the use of drugs, and/or chemicals. Disqualification will result in voiding of the placing(s) of the animal(s) in question; forfeiture of any and all ribbons/trophies/special awards; an assessment of a fine equal in amount to the total sale; and disbarment of the exhibitor from exhibiting at the Lenawee County Fair Jr. Livestock and Dairy Feeder Calf Shows for a period of three (3) years. Other animals will not be moved up in placing.

# Auction Information

Small Animal

Dairy Feeder & Milk

Jr. Livestock

Wednesday 6:00 pm

Thursday 6:00 pm

Friday 6:00 pm

- A. To participate in each individual auction, all published deadline dates, registration requirements, rules & regulations must be met.
  - B. All Grand and Reserve Grand, and Champions must sell.
  - C. The Adult and Teen Board members from each board will determine the methods, time, and place for the selling of the market animals sold at the Lenawee County Fair.
  - D. Exhibitor will be allowed to sell one lot in each auction. Exception: Jr. Livestock auction, if an exhibitor has a second animal in the barn where they are Grand and/or Reserve Grand champion, they will be allowed to sell the additional animal from that barn.
  - E. It is the exhibitor's responsibility to care for and feed their animals the entire week of fair. Improper care may result in animals being sent home and forfeiture of premiums.
  - F. No sick animals will be sold.
  - G. To be eligible for auction, all animals must have been entered and shown in their respective market classes.
  - H. Each association reserves the right to charge a \$5.00 per head stalling fee for market animals to go to Barn Improvement funds. The fee will be taken from the exhibitor's auction check, no matter what specie the participant sells.
  - I. Each exhibitor is required to sell their own project.
  - J. Exhibitors wishing to withdraw an animal from an Auction must notify the superintendents in charge of that project area at weigh in.
  - K. Exhibitors selling animals will be required to pay a percentage of their sale price to help cover expenses.
    - 1. Small Animal: 5% of the sale price or a minimum of \$2.50.
    - 2. Dairy Feeder: 2% of the sale price.
    - 3. Jr. Livestock: 2.5% of the sale price or a base minimum of \$2.50 which ever is greater.
  - L. Exhibitors are required to provide copies of their Thank You cards/letters to all contributors (buyers & add-ons) to their project. See Livestock Auction Checks on page 7.
  - M. All exhibitors are required to work 10 minutes at each auction that they sell in, per assigned duties. Check in and out is required. If exhibitor does not fulfill required work duty, exhibitor will forfeit \$25.00 from check.
- Small Animal Auction** – the auction will include all meat rabbits, meat type chickens, ducks, geese, turkeys, and goats. Only meat pens will be sold. No C Pens can sell.
- Dairy Feeder Calf** - Milk from the Dairy Department will be sold during the Dairy Feeder Calf Auction. A member involved in both Dairy Feeder and Dairy, must notify both department superintendents which project area they will be receiving auction money from. Exhibitors are not allowed to sell a Dairy Feeder Calf as well as receive auction money from the Dairy Milk Sale. Any exhibitor in the overweight class will sell their animal for the maximum weight of 600 pounds.
- Jr. Livestock** – Arrangements can be made through the Jr. Livestock Association for animals to be shipped direct. A \$5.00 per head shipping fee will be assessed to cover expenses. You must notify superintendents in your specie area at weigh in if animal is to be shipped direct.



## 4-H DEPARTMENT 4

# Market Beef & Beef Feeders



### SUPERINTENDENTS

**Ben Downard, Chris Downard, Brad Williams**

SEE 4-H/FFA JR. LIVESTOCK SALE INFORMATION AND DRUG POLICY FOLLOWING GENERAL RULES.

### JUDGING

Animals in Saturday, July 23

Weigh in: Saturday 3:00 – 4:00 pm

A required Beef Meeting Saturday 6:00 pm in the Show Barn.

**Show Date: Wed. July 27 - 9 am Show Barn**

Judging Order:

1. Feeder Calf Showmanship
2. Feeder Calf Market Classes
3. Beef Showmanship (Colored & Holstein together)
4. Holstein Market
5. Beef Market Heifer Classes
6. Beef Market Classes

ALL DECISIONS FINALIZED BY BEEF SUPERINTENDENTS.

### GENERAL RULES

- A. All animals must have proper identifications tags according to Michigan Department of Agriculture Guidelines.
- B. There will be a required meeting Saturday night after weigh in (6:00 pm) to set classes and explain rules.
- C. All Grand and Reserve Grand Champions must sell. Grand and Reserve Grand Champion Exhibitors can sell one additional animal.
- D. Only the first and second place Beef Animals in a market class are eligible for the champion classes.
- E. All market animals to be exhibited must have been tagged and registered by January 15, current year, with the MSUE 4-H office.

#### BEEF ANIMALS:

- F. All Beef Animals will be shown by weights.
- G. All animals must have a different class number for fair registration.
- H. Horns on animals must not exceed two (2) inches.

- I. No bulls or stags will be permitted.
- J. All animals will be required to have neck ropes and halters.
- K. All beef animals to be washed at Beef wash rack.
- L. No drugs (stimulants, depressants, etc.) of any kind can be used, this includes calf calm and similar agents unless approved by a superintendent. No forcing of fluids.
- M. All market animals will have a minimum weight of 900 lbs.
- N. All rate-of-gain animals must have been tagged and registered by January 15, current year, with the MSUE 4-H office and weighed in and registered at the fair grounds at the designated rate of gain weigh in. \$5.00 per head to enter rate of gain, due at rate of gain weigh in. Individual can only place with one animal.
- O. All over and underweight cattle will be sent home unless it is the exhibitor's only beef project. If so, animal will be allowed to stay and be shown in showmanship only.

#### EXHIBITORS:

- P. **All exhibitors must have an updated Youth for Quality Care of Animals (YQCA) certificate to exhibit.**
- Q. Members may tag three(3) market steers (Holstein & Beef), two (2) Market Heifers and two(2) feeder calves.
- R. If a youth has two animals in the same class, the member must show one and the other one must be shown by a Lenawee County 4-H or FFA member or move the heaviest animal up one class.
- S. Exhibitors may enter one (1) animal for sale at the Jr. Livestock Auction. Determination must be made at time of weigh in. If member does not designate which animal, the heaviest animal will be sold.
- T. If an exhibitor is unable to show their own animal in market class, the exhibitor must notify the superintendents prior to the show. Anyone assisting an individual in showing, must be a Lenawee County 4-H/ FFA member.
- U. There will be a \$5.00 per exhibitor pen fee for barn cleaning and barn improvements. This will be deducted from the exhibitor's sale check, no matter what specie the exhibitor sells.

### FEEDER CALF RULES

- A. Beef-type (heifer or steer) calves must weigh 300-600 lbs.
- B. Must be purchased by June 1, current year & they must be in member's possession, tagged & registered with the MSUE 4-H office by June 15, current year.
- C. Two (2) Feeder Calves (steers or heifers) may be tagged.
- D. Calves must be weaned.
- E. Grand & Reserve Grand Champions must sell.

### HOLSTEIN BEEF STEER RULES

- A. Only Holsteins (no cross breeds) will be eligible, and they must exhibit dairy characteristics. If there are any doubts on the part of the superintendents, the animal will show in the market beef class.
- B. Minimum weight for a market Holstein steer to show at the Fair is 1000 lbs.

## DIVISION 20: BEEF FEEDER CALF

### CLASS

1. Feeder calf #1
  2. Feeder calf #2
- Grand Champion Feeders Calf Banner
  - Reserve Champion Feeder Calf Banner

## DIVISION 21: BEEF FEEDING

You may register one animal per class.

### CLASS

1. Market Beef Steer #1
  2. Market Beef Steer #2
  3. Market Beef Steer #3
  4. Market Heifer
  5. Market Holstein Steer #1
  6. Market Holstein Steer #2
- Grand Champion Market Steer
  - Reserve Champion Market Steer
  - Grand Champion Market Holstein Steer
  - Reserve Grand Champion Market Holstein Steer

## DIVISION 22: FEEDER CALF & MARKET BEEF SHOWMANSHIP

### RULES

- A. Pre-fair registration for showmanship is required for Beef, and animal must be registered for a market Youth Beef Class to be shown by that member.
- B. Colored & Holstein Steers will show together in showmanship.
- C. Class splits will be divided by age, with the Superintendents reserving the rights to combine ages as needed.
- D. See page 9 for judging criteria.

### CLASS

1. Feeder Calf Senior Showmanship (ages 16-19)
2. Feeder Calf Intermediate Showmanship (ages 12 – 15)
3. Feeder Calf Junior Showmanship (ages 8-11)
4. Beef Senior Showmanship (ages 16-19)
5. Beef Intermediate Showmanship (ages 12-15)
6. Beef Junior Showmanship (ages 8 - 11)



LENAWEE COUNTY FAIR PREMIUM BOOK 2022

## DIVISION 23: PROJECT RECORD BOOK

### LEARNING OBJECTIVE

Exhibitor will keep a complete set of records regarding their project as a good business practice. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

- a. Records must be turned in by 12 Noon on Friday, July 29, in Youth Exhibit Building A.
- b. For record judging criteria see page 6.
- c. Exhibitors need not be present during evaluation of records.

### CLASS

1. Project record book

## DIVISION 24: BEEF CLUB DISPLAY

### LEARNING OBJECTIVE

Exhibitors will use their knowledge and skills to design and implement an educational display about their project area and club. One registration per club.

### CLASS

1. Club Display

## 4-H DEPARTMENT 4

# Beef Breeding



**SUPERINTENDENT**

**Gaylord Kutzley**

### JUDGING

Animals in Sunday, July 24 at 12 Noon

**Show Date: Mon. July 25 - 9 am**  
**In Beef Exercise Arena**

### BEEF BREEDING RULES

- a. The club or school herd will consist of three females from at least two exhibitors.
- b. No beef breeding animal is eligible unless the animal is registered, in exhibitors name only, by May 15 of current year, except for crossbreeds which must have proof of ownership by that date.
- c. No Animals will be eligible for a premium unless born previous to April 1, current year. (Exception: offspring of exhibitor's cow).

## DIVISIONS 40-49

**PLEASE NOTE: DIVISIONS 40-49 APPLY TO CLASSES 1-10**

40 Angus	47 Chianina
41 Hereford	48 Commercial or Crossbred
42 Shorthorn (Beef Type)	(Beef Type)
43 Maine - Anjou	49 Other
44 Charolais	
45 Limousin	
46 Simmental	

### CLASS

1. Jr. Heifer Calf, born after 1/1/22
2. Late senior heifer calf, 11/1/2021 thru 12/31/2021
3. Early Sr. Heifer Calf, born between 9/1/21 & 12/31/2021
4. Late summer yearling heifer, 7/1/2021 thru 8/31/2021
5. Early summer yearling heifer, 5/1/2021 thru 4/30/2021
6. Spring junior yearling heifer, 3/1/2021 thru 4/30/2021
7. Early junior yearling heifer, 1/1/2021 thru 2/28/2021
8. Senior yearling heifer, 9/1/2020 thru 12/31/2020
9. Two year old heifer, 1/1/2020 thru 8/31/2020
10. Cow & offspring cow born before 9/1/2020
11. Club Herd

**No preregistration required for Champion Classes.**

- **Junior Champion Heifer**
- **Senior Champion Heifer**
- **Grand Champion Heifer**

## DIVISION 55: BEEF BREEDING SHOWMANSHIP

### REQUIREMENTS

Must have animal entered in Beef Breeding to be eligible for showmanship classes.

**CLASS** (Rosette & Ribbon only)

1. Senior Showmanship (age 16-19)
  2. Intermediate Showmanship (age 12-15)
  3. Junior Showmanship (age 8-11)
- Champion Showmanship - All ages, no pre-registration required.

## 4-H DEPARTMENT 6

# Market Sheep

### SUPERINTENDENTS

**Kayleigh Barrett, Aaron Hinde, Justin Strahan**

## DEPARTMENT JUDGING

**ALL 4-H LIVESTOCK MUST BE IN BARN BY 3:00 PM ON SATURDAY, JULY 23**

Weigh-in: Saturday, July 23 4:00 – 5:00 pm

A required Sheep Meeting 7:00 pm in the Show Barn on Saturday, July 23.

Judging: Monday, July 25 @ **9:00 am in Show Barn**

Showmanship followed by Market Class

### REGISTRATION & TAGGING

- A. All tagging and registration guidelines must be followed.
- B. Market sheep must be tagged and registered by May 15.
- C. All animals are required to have USDA Scrapie identification tag.
- D. Exhibitors may register ewe lambs for both market and breeding departments.
- E. All exhibitors must have an updated Youth For the Quality Care of Animals (YQCA) certificate to exhibit.
- F. Exhibitors may tag sheep entries by family (immediate only). Example, if you have two youth in the family, all sheep can be tagged under both the exhibitors names. A maximum of four (4) sheep tagged per exhibitor regardless of dual membership in 4-H and FFA. Exhibitors must declare entry per member at unloading.
- G. Each registered 4-H and/or FFA member may show up to three market lambs (no matter dual membership in both 4-H and FFA), 2 of the three lambs can be used in the pair class. Pair must be determined at weigh in.
- H. Lambs will only be weighed once and must be free of any form of covers.
- I. All market lambs must weigh a minimum of 85 lbs. in order to show and sell. Any lamb under 85 lbs. will be sent home. No reweighs.
- J. Exhibitors must notify the barn superintendent, at weigh in if they are selling their animals or not in the auction.

### GENERAL SHEEP RULES

Violation of rules may result in premiums, awards and/or sale money withheld.

- A. No sheep can be removed without superintendent permission.
- B. Humane handling practices of sheep at all times
- C. No forced liquid feeding, drenching or bottle feeding.
- D. No Muzzles.
- E. Tampering and/or misrepresentation as to the breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Unethical fitting shall include the following:
  1. The cutting, tearing, or gluing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal.
  2. The injection of any gas, solid, liquid under the